

The Bar Mitzvah of Noah Kumin

הִנֵּה מַה טוֹב וַיְמַה נְעִים שְׂבֵת אֲחִים גַּם יַחַד

Behold, how good and how pleasant it is for people to be together! (Psalm 133:1)

23 Iyar 5780
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Ashrei

Introduction: Noah Kumin

The Ashrei is a prayer that is recited at least three times daily in Jewish prayers, twice during the morning service and once during the afternoon service. The word "Ashrei" means "happy".

אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ, עוֹד יְהַלְלוּךָ סֵלָה.
אֲשֶׁרִי הָעַם שְׂכֵנְךָ לוֹ, אֲשֶׁרִי הָעַם שִׁי אֱלֹהִיו.

תְּהִלָּה לְדוֹד, אַרְוֹמְמָךְ אֱלֹהֵי הַמֶּלֶךְ, וְאַבְרָכָה שְׁמֶךָ לְעוֹלָם וָעֶד.
בְּכֹל יוֹם אַבְרָכְךָ, וְאַהֲלִלָה שְׁמֶךָ לְעוֹלָם וָעֶד.

גָּדוֹל יי וּמְהֻלָּל מְאֹד, וְלִגְדֻלְתּוֹ אֵין חֶקֶר.
דוֹר לְדוֹר יִשְׁבַח מִעֲשֵׂיךָ, וּגְבוּרַתֶיךָ יִגְדֹּדוּ.

הַדֵּר כְּבוֹד הַוָּדָךְ, וְדַבְּרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה.
וְעִזְזוּ נִוְרָאוֹתֶיךָ יֹאמְרוּ, וּגְדֻלְתֶךָ אֶסְפְּרֶנָּה.

זָכַר רַב טוֹבְךָ יִבְיַעוּ, וְצִדְקוֹתֶיךָ יִרְנְנוּ.
חַנּוּן וְרַחוּם יי, אֶרְךָ אַפִּים וּגְדֹל חֶסֶד.

טוֹב יי לְכֹל, וְרַחֲמָיו עַל כָּל מַעֲשָׂיו.
יִוְדוּךָ יי כָּל מַעֲשֵׂיךָ, וְחִסְדֶיךָ יִבְרַכּוּךָ.

כְּבוֹד מַלְכוּתֶךָ יֹאמְרוּ, וּגְבוּרַתֶךָ יִדְבְּרוּ.
לְהוֹדִיעַ לְבַנְי הָאָדָם גְּבוּרַתֶיךָ, וְכְבוֹד הַדֵּר מַלְכוּתוֹ.

מַלְכוּתֶךָ מַלְכוּת כָּל עוֹלָמִים, וּמִמְשַׁלְתֶךָ בְּכֹל דֵּר וָדֵר.
סוֹמֵךְ יי לְכֹל הַנִּפְלָיִים, וְזוֹקֵף לְכֹל הַכְּפוּפִים.

עֵינֵי כֹל אֵלֶיךָ יִשְׁבְּרוּ, וְאַתָּה נוֹתֵן לָהֶם אֶת אֲכָלָם בְּעֵתוֹ.
פּוֹתֵחַ אֶת יַדְךָ, וּמִשְׁבִּיעַ לְכֹל חֵי רְצוֹן.

צְדִיק יי בְּכֹל דְרָכָיו, וְחֹסֵד בְּכֹל מַעֲשָׂיו.
קָרוֹב יי לְכֹל קִרְאוֹ, לְכֹל אֲשֶׁר יִקְרָאָהוּ בְּאֵמֶת.

רצון יראיו יעשה, ואת שונעתם ישמע ויושיעם.
שומר יי את כל אהביו, ואת כל הרשעים ישמיד.

תהלת יי ידבר פי, ויברך כל בשר שם קדשו לעולם ועד.
ואנחנו נברך יה, מעתה ועד עולם, הללויה.

Happy are those who dwell in Your house; they are continually praising You.
Happy the people who are thus fortunate; happy the people whose God is Adonai.
David's song of praise
I will extol You, O God my King, and I will bless Your Name forever and ever.
Every day will I bless You, and I will praise Your name forever and ever.
Great is Adonai and highly to be praised; God's greatness is beyond our understanding.
One generation lauds Your deeds to another, and tells of Your mighty acts.
I will tell of the glorious majesty of Your splendor and of Your wondrous deeds.
They will speak of Your awesome power, and I will recount Your greatness.
They will utter a recollection of Your abundant goodness, and will sing joyously of Your righteousness.
Adonai is gracious and compassionate, slow to anger and full of kindness.
Adonai is good to all, and God's tender mercies are upon all of God's works.
All Your works will thank You, Adonai, and Your faithful ones will bless You.
They will speak of the glory of Your kingdom, and will tell of Your power.
To inform all human beings of God's mighty acts, and the majestic glory of Your dominion.
Your kingdom will last forever, and You will rule in every generation.
Adonai supports all those who stumble, and straightens all those who are bent.
The eyes of all look to You in hope, and You give them their food in due season.
You open Your hand and feed every living creature until it is satisfied.
Adonai is righteous in every way, and faithful in every deed.
Adonai is near to all those who call, to all who call upon God sincerely.
God will fulfill the wishes of the reverent; God will hear their cry and deliver them.
Adonai protects all those who love God, but will destroy all the wicked.
May my mouth utter the praise of Adonai, and may all flesh bless God's name forever and ever.
We will bless God now and forever. Halleluyah!

Half Kaddish

Introduction: Dan Brosgol

There are many forms of the Kaddish prayer. Perhaps the best known is the "Mourners' Kaddish," which we recite near the end of the service in remembrance of loved ones who have died. The Chatzi Kaddish (or "Half Kaddish") is much older than the Mourners' Kaddish. It may be one of the oldest prayers that Jews recite. It appears throughout liturgy to mark the separation between sections of the service. The Chatzi Kaddish is in Aramaic, not Hebrew. In the time of the ancient rabbis, Aramaic was the common language spoken by most Jews, as the ancient rabbis recognized the importance of praying in the vernacular, the common language of the people

יתגדל ויתקדש שמה רבא. בעלמא די ברא כרעותה, וימליה מלכותה בחייכון
וביומיון ובחיי דכל בית ישראל, בעגלא ובזמן קריב, ואמרו אמן.

יהא שמה רבא מברך לעלם ולעלמי עלמיא.

יְתַבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְּקֻדְשָׁא
בְּרִיךְ הוּא, לְעֵלָּא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא וְנִחְמָתָא, דְּאִמְרִין בְּעֵלְמָא,
אֲמֵרוּ אָמֵן.

Magnified and sanctified is God's great name in the world created according to Divine will. May God's majesty reign during your lifetime and throughout your days, and during the life of all the house of Israel, speedily and soon, and let us say, Amen.

Let God's great Name be blessed forever and to all eternity.

May the name of the Holy One be blessed, praised and glorified, exalted, extolled and honored, magnified and lauded: yet, we remember that God exists well beyond any blessings and hymns, praises and consolations that we say here on earth; and let us say, Amen.

Sibling Blessing- Jesse Kumin

In honor of this special day we renew our promise to stand up for what is right.

We will not stand with our feet frozen to the ground
And our arms limp by our sides.
We will not stay silent when our voice is needed.
We will not hide. We will not walk away

When people are sad, we will comfort them.
When people are mean, we will stop them.
When someone is hungry, we will feed them.
When someone is cold, we will find them shelter.

When there are tears, we will dry them.
When there are hopes, we will support them.
We know how slavery and sadness feel.

We renew our promise this day
To not stand idly by when others are suffering.
We renew our promise this day
To bring all people into our song of freedom.

Torah Service

Introduction: Dan Brosgol

Regular public reading of the Torah was introduced by Ezra the Scribe after the return of the Judean exiles from the Babylonian captivity (c. 537 BCE), as described in the Book of Nehemiah. As a part of the morning or afternoon prayer services on certain days of the week or holidays, a section of the Torah is read from a Torah scroll. On Shabbat (Saturday) mornings, a weekly section (known as a sedra or parashah) is read, and on Saturday afternoons, Mondays, and Thursdays, the beginning of the following Saturday's portion is read. On Jewish holidays, Rosh Chodesh, and fast days, special sections connected to the day are read.

The following line is sung three times:

וְאֲנִי תַפְלֵתִי לָךְ יי עֵת רְצוֹן, אֱלֹהִים בְּרַב חַסְדֶּךָ, עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ.

As for me, may my prayer to You, Lord, be at an appropriate time; O God, in your abundant kindness, answer me with the truth of Your salvation.

וַיְהִי בְּנִסּוֹעַ הָאָרֶן וַיֹּאמֶר מֹשֶׁה, קוּמָה, יי, וַיִּפְצוּ אֵיבֵיךָ, וַיִּנְסוּ מִשְׁנֵאִיךָ מִפְּנֵיךָ. כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יי מִירוּשָׁלַיִם. בְּרוּךְ שְׁנַתַּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ.

When the Ark set forward, Moses said, Rise up, O Holy One, and my enemies shall be scattered. For out of Zion shall go forth the Law, and the word of Adonai from Jerusalem. Blessed be the One who, in holiness, gave the Torah to the people Israel.

גִּדְלוּ לִי אֶתִי, וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו

Praise the Holy One with me, and let us exalt the Name together.

לָךְ יי הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְח וְהַהוֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ, לָךְ יי הַמְּמֻלָּכָה, וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ. רוּמְמוֹ יי אֱלֹהֵינוּ, וְהַשְׁתַּחֲוּוּ לַהֲדָם רַגְלָיו, קְדוּשׁ הוּא. רוּמְמוֹ יי אֱלֹהֵינוּ, וְהַשְׁתַּחֲוּוּ לְהַר קְדֻשׁוֹ, כִּי קְדוּשׁ יי אֱלֹהֵינוּ.

Yours, Adonai, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is yours; yours, Adonai, is the kingdom, and the supremacy as head over all. Exalt Adonai our God, and worship in God's temple: holy is Adonai. Exalt Adonai our God, and worship at God's holy mount; for Adonai our God is holy.

D'var Torah- Noah's Bar Mitzvah Speech

The Torah Reading

Exodus 13:1-11

The Gabbai calls those who are honored with aliyot by their Hebrew names

וַתִּגְּלָה וַתֵּרָאֶה מַלְכוּתוֹ עָלֵינוּ בְּזִמְן קְרוֹב, וַיַּחַן פְּלִטְתָּנוּ וּפְלִטַת עַמּוֹ בֵּית יִשְׂרָאֵל לַחַן וּלְחֶסֶד וּלְרַחֲמִים וּלְרְצוֹן וְנֹאמַר אָמֵן. הַכֹּל הָבּוֹ גִּדְּל לְאֱלֹהֵינוּ וְתֵנוּ כְבוֹד לְתוֹרָה, רֹאשׁוֹן קָרֵב, יַעֲמֵד ____ בְּרוּךְ שְׁנַתַּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ

וְאַתֶּם הַדְּבָקִים בֵּי אֱלֹהֵיכֶם, חַיִּים כְּלַכֶּם הַיּוֹם

Those who are called for an aliyah to the Torah for an Aliyah (the honor of blessing the Torah before and after the reading of the Scroll) say the following blessing before the reading:

We honor Noah's grandparents, Susan and Lawrence Levine, with the first aliyah.

בְּרַכּוּ אֶת יי המְבָרָךְ.

Blessed is Adonai who is to be praised

בְּרוּךְ יי המְבָרָךְ לְעוֹלָם וָעֶד.

Blessed is Adonai who is to be praised for ever and ever

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Blessed are you Adonai our God, Ruler of the universe who chose us from all the nations and gave us your Torah. Blessed are you Adonai, Giver of the Torah.

First reading

וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר. קִדְּשׁ-לִי כָל-בְּכוֹר פֶּטֶר כָּל-רֶחֶם, בְּבִנְיֵי יִשְׂרָאֵל--בְּאֲדָם,
וּבְבְהֵמָה: לִי, הוּא. וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, זָכוֹר אֶת-הַיּוֹם הַזֶּה אֲשֶׁר יִצְאֶתֶם מִמִּצְרַיִם
מִבֵּית עֲבָדִים, כִּי בַחֲזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֹאכַל, חֶמֶץ. הַיּוֹם, אַתֶּם
יֹצְאִים, בַּחֲדָשׁ, הָאָבִיב.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכָנוּ. בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Second reading

We honor Noah's grandparents, Elaine and Hillel Kumin, with the second aliyah

בְּרַכּוּ אֶת יי המְבָרָךְ.

Blessed is Adonai who is to be praised

בְּרוּךְ יי המְבָרָךְ לְעוֹלָם וָעֶד.

Blessed is Adonai who is to be praised for ever and ever

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Blessed are you Adonai our God, Ruler of the universe who chose us from all the nations and gave us your Torah. Blessed are you Adonai, Giver of the Torah.

וְהָיָה כִּי-יָבִיֵאֵךְ יְהוָה אֶל-אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִיִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע
לְאַבְרָהָם לָתֵת לָךְ, אֶרֶץ זָבַת חֶלֶב, וַיְדַבֵּשׁ; וְעַבַדְתָּ אֶת-הָעֶבֶדָה הַזֹּאת, בַּחֹדֶשׁ
הַזֶּה. שִׁבְעַת יָמִים, תֹּאכַל מִצֵּת; וַיְבִיֹם, הַשְּׂבִיעִי, חֵג, לַיהוָה. מִצֹּת, יֹאכַל, אֶת,
שִׁבְעַת הַיָּמִים; וְלֹא-יֵרָאֶה לָךְ חֶמֶץ, וְלֹא-יֵרָאֶה לָךְ שָׂאֵר--בְּכָל-גְּבֻלָּךְ. וְהִגַּדְתָּ לְבְנֶךָ,
בַּיּוֹם הַהוּא לֵאמֹר: בְּעֶבְרַת זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכָנוּ. בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Third reading

Dan: We honor Noah Kumin with the third aliyah. When Noah recites the blessings he will officially become a Bar Mitzvah

בְּרַכּוֹ אֶת יי הַמְּבֹרָךְ.

Blessed is Adonai who is to be praised

בְּרוּךְ יי הַמְּבֹרָךְ לְעוֹלָם וָעֶד.

Blessed is Adonai who is to be praised for ever and ever

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Blessed are you Adonai our God, Ruler of the universe who chose us from all the nations and gave us your Torah. Blessed are you Adonai, Giver of the Torah.

וְהָיָה לָךְ לְאוֹת עַל-יַדְךָ, וְלִזְכוֹרוֹן בֵּין עַיְנֵיךָ, לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה, בְּפִיךָ: כִּי בְיַד
חֲזָקָה, הוֹצֵאתָ יְהוָה מִמִּצְרָיִם. וְשִׁמְרַתְּ אֶת-הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יְמִימָה
וְהָיָה כִּי-יָבִיֵאֵךְ יְהוָה, אֶל-אֶרֶץ הַכְּנַעֲנִי, כְּאֲשֶׁר נִשְׁבַּע לָךְ, וְלְאַבְרָהָם; וְנִתְּנָהּ, לָךְ.
וְהִעֲבַרְתָּ כָּל-פֶּטֶר-רֶחֶם, לַיהוָה; וְכָל-פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר יְהִי לָךְ הַזְּכָרִים--לַיהוָה.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכָנוּ. בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Torah translation

The LORD said to Moses, "Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether human or animal."

Then Moses said to the people, "Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast. Today, in the month of Aviv, you are leaving. When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites—the land he swore to your ancestors to give you,

a land flowing with milk and honey—you are to observe this ceremony in this month: For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD. Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders. On that day tell your son, ‘I do this because of what the LORD did for me when I came out of Egypt.’ This observance will be for you like a sign on your hand and a reminder on your forehead that this law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand. You must keep this ordinance at the appointed time year after year.

“After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your ancestors, you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.

“In days to come, when your son asks you, ‘What does this mean?’ say to him, ‘With a mighty hand the LORD brought us out of Egypt, out of the land of slavery. When Pharaoh stubbornly refused to let us go, the LORD killed the firstborn of both people and animals in Egypt. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.’ And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand.”

Parent Blessing- Toby Kumin

If there could be only one thing in life for me to teach you,
I would teach you to love.
To respect others so that you may find respect in yourself.
To learn the value of giving,
so that if ever there comes a time
in your life that someone really needs,
you will give.
To act in a manner that you would wish to be treated;
to be proud of yourself.
To laugh and smile as much as you can,
in order to help bring joy
back into this world.
To have faith in others;
to be understanding.
To stand tall in this world and
to learn to depend on yourself.
To only take from this Earth
those things which you really need,
so there will be enough for others.
To not depend on money or material things
for your happiness, but
To learn to appreciate the people who love you, the simple beauty that God gave you and to find peace
and security within yourself.
To you, my child, I hope I will teach all these things,
for they are love.

Parent Blessing- Michael Kumin

May you live to see your world fulfilled, may your destiny be for worlds still to come, and may you trust in generations past and yet to be.

May your heart be filled with intuition and your words be filled with insight.

May songs of praise ever be upon your tongue and your vision be on a straight path before you.

May your eyes shine with the light of holy words and your face reflect the brightness of the heavens.

May your lips speak wisdom and your fulfillment be in righteousness even as you ever yearn to hear the words of the Holy Ancient One of Old.

Blessing on Becoming a Bar Mitzvah- Dan Brosgol

Returning the Torah

זֶאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל, עַל פִּי יְיָ בְּיַד מֹשֶׁה.
תּוֹרָה צִוָּה לָנוּ מֹשֶׁה, מִוְרְשָׁה קְהֵלֶת יַעֲקֹב.

And this is the Torah which Moses set before the children of Israel, according to the commandment of Adonai by the hand of Moses.

יְהַלְלוּ אֶת שֵׁם יְיָ, כִּי נִשְׁגָּב שְׁמוֹ לְבָדוֹ. הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם. וַיְרַם קֶרֶן לְעַמּוֹ,
תְּהַלֵּה לְכָל חֲסִידָיו, לְבְנֵי יִשְׂרָאֵל עִם קְרוֹבוֹ, הַלְלוּיָהּ.

Let them praise the Name of Adonai; for God's Name alone is exalted: God's majesty is above the earth and heaven; and God exalts the power of God's people, to the praise of all God's loving ones, even of the children of Israel, the people near unto God. Praise Adonai.

עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתַמְכִּיָּהּ מֵאֲשֶׁר. דְּרָכֶיהָ דְרָכֵי נֹעַם, וְכָל נְתִיבוֹתֶיהָ
שְׁלוֹם. הִשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ וְנִשְׁוֵבָה, חֲדָשׁ יְמֵינוּ כְּקֶדֶם.

It is a tree of life to those who hold fast to it, and all of its supporters are happy. Its ways are pleasant, and all of its paths peaceful. Return us to you, God, so that we shall return, renew our days as of old.

A Blessing For Peace- Alex Kumin

May we find peace with those we love, and with those we find hard to love, growing together with understanding over time.

May we be at peace with ourselves, and with the labors that fill our days. May we render peace in our world, with wisdom and gentle patience. May we be at peace with the Source; let understanding come our way.

A Prayer For Healing- Will Kumin

We pray for the recovery of all who are facing illness or pain. We join our prayers with all who love them. May they find renewed strength and courage and healing powers. Guide the hearts and hands of those who are entrusted with their care. Help all of us who share the anxiety of this illness to be brave and hopeful. Inspire us with courage and faith.

May they have hope and find greater strength because our prayers are linked to theirs.

When days and nights are filled with darkness, may the light of courage find its place.

May we dissolve the fear, renew within us the calm spirit of trust and peace.

Half Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעֵגְלָא וּבְזִמְנָא קָרִיב, וְאָמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלָם וּלְעָלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרֻמֵּם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא
בְּרִיךְ הוּא, לְעֵלָא מִן כָּל בְּרִכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְאָמִירָן בְּעֵלְמָא,
וְאָמְרוּ אָמֵן.

Magnified and sanctified is God's great name in the world created according to Divine will. May God's majesty reign during your lifetime and throughout your days, and during the life of all the house of Israel, speedily and soon, and let us say, Amen.

Let God's great Name be blessed forever and to all eternity.

May the name of the Holy One be blessed, praised and glorified, exalted, extolled and honored, magnified and lauded: yet, we remember that God exists well beyond any blessings and hymns, praises and consolations that we say here on earth; and let us say, Amen.

Blessing For Our Community- Andy Levine and Deena Giancotti

Let us ask that we be cheerful, kind and friendly;

That we seek the good in all, the hatred in none;

That we try never to criticize, make no promise we cannot keep, That we be loyal to our community, our family and our friends; That we be calm in times of trouble, think before we speak; Hold on to our temper when things go wrong.

And every day by word or deed, in some unselfish way,

May we try to make someone happy.

Amidah

Introduction: Dan Brosgol

The Amidah is the central prayer of all four services: shacharit (morning), mincha (afternoon), maariv (evening), and mussaf (additional). The word Amidah literally means standing, because it is recited while standing. It is also known as Shemoneh Esrei, meaning eighteen, because it originally consisted of eighteen blessings, and as tefilah (prayer) because some call it the most important Jewish prayer. The obligation to pray three times a day, which was established by Ezra and codified in the Talmud (Berakhot 26b), is fulfilled by reciting the Amidah. In the 5th century B.C.E., the 120 rabbis of the Great Assembly composed the basic text of the Amidah. The exact form and order of the blessings were codified after the destruction of the Second Temple in the first century CE

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רַבֵּקָה, אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא,
אֵל עֶלְיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֶּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת, וּמְבִיא גּוֹאֵל לְבְנֵי
בְּנֵיהֶם, לְמַעַן שְׂמוֹ בְּאַהֲבָה. מְלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן. בְּרוּךְ אַתָּה יי, מְגַן אַבְרָהָם
וְעִזְרַת שָׂרָה.
אַתָּה גְּבוּר לְעוֹלָם אֲדֹנָי, מְחַיֶּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אַמּוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךְ בְּעַל גְּבוּרוֹת וּמִי דוֹמָה לָךְ,
מְלֶךְ מְמִית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

וְנַאֲמַן אַתָּה לְהַחְיֹת מֵתִים. בְּרוּךְ אַתָּה יי, מְחַיֶּה הַמֵּתִים.

Blessed are You, Adonai our God and God of our ancestors: Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, and Leah. The great, mighty and revered God, the most high God, who bestows lovingkindness, and is Master over all things; who remembers the pious deeds of the patriarchs, and in love will redeem us for their sake.

O Sovereign, Helper, Savior and Shield. Blessed are You, Adonai, the Shield of Abraham and Help of Sarah.

You, O God, are mighty forever, all life is Your gift, and amazing is your saving abilities. You sustain the living with lovingkindness, and revitalize us all with life. You support the falling, cure the sick, free the captive, and keep Your faith with those who sleep in the dust. Who is like You, Doer of mighty acts? Who resembles You, O Sovereign, who dictates between life and death, offering us salvation? Faithful are You in revitalizing us all with life. Blessed are You, Adonai, Source of all life.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

May the one who makes peace in high places, make peace for us and for all Israel; and let us say, Amen

Full Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזָמַן קָרִיב, וְאָמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עַלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְדֻשָּׁא
בְּרִיךְ הוּא, לְעַלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְאָמִירָן בְּעֵלְמָא,
וְאָמְרוּ אָמֵן.

תִּתְקַבַּל צְלוֹתְהוֹן וּבְעוּתְהוֹן דְכָל יִשְׂרָאֵל קָדָם אַבוּהוֹן דִּי בְּשַׁמַּיָּא וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

Magnified and sanctified is God's great name in the world created according to Divine will. May God's majesty reign during your lifetime and throughout your days, and during the life of all the house of Israel, speedily and soon, and let us say, Amen.

Let God's great Name be blessed forever and to all eternity.

May the name of the Holy One be blessed, praised and glorified, exalted, extolled and honored, magnified and lauded: yet, we remember that God exists well beyond any blessings and hymns, praises and consolations that we say here on earth; and let us say, Amen.

May the prayers and supplications of all Israel be acceptable to the One who is in heaven; and let us say: Amen.

May there be abundant peace from heaven, and life for us and for all Israel; and let us say, Amen

May the one who makes peace in high places, make peace for us and for all Israel; and let us say, Amen

Aleinu

Introduction: Dan Brosgol

The Aleinu is the closing prayer of the morning, afternoon and evening service. It consists of two prayers, Aleinu and V'al Kein. Some believe Aleinu was written by Tanna Rav in third century Babylonia for Rosh Hashanah services. However, other Jews believe the prophet Joshua wrote the prayer after conquering Jericho, signifying the Israelites as a superior nation among nations.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם חֶלְקֵנוּ כֵּהֶם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם, וְאִנְחָנוּ
כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Ruler of all things, to ascribe greatness to the One who formed the world in the beginning. So we bend the knee and offer worship and thanks before the supreme Sovereign of sovereigns, the Holy One, praised be He.

וְנֹאמֵר, יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בְּיוֹם הַהוּא יְיָ אֶחָד, וְשִׁמוֹ אֶחָד.

A Message From Toby and Michael Kumin

HaMotzi- David, Gala, and Dalia Levine

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Blessed are You, Adonai our God, Sovereign of all, who brings forth bread from the earth

The Havdalah Service

Introduction: Matt and Jennifer Kumin

The word Havdalah means to differentiate, to distinguish. Our challenge is to discern and see the minute differences that exist in the world in order to appreciate their rare and unique qualities and thus take pleasure in their existence. The primary symbols of Havdalah are the braided candle, the Kiddush cup containing wine, and the spice box containing sweet-smelling spices. The lighted candle symbolizes the light of Shabbat and the strands of the braid have been interpreted as the many types of Jews in the world. The wine is, as always, a symbol of joy. Now we take pleasure in what we have accomplished, and hope that it will continue to grow into the week. Similarly, the sweet-smelling spices symbolize the sweetness of Shabbat, whose pleasant aroma we breathe in one last time that it might last us through the week to come until we can welcome Shabbat again

הִנֵּה אֵל יְשׁוּעָתִי, אֲבֹטַח וְלֹא אֶפְחָד, כִּי עֲזִי וְזַמְרַת יְהוָה יי, וַיְהִי לִי לִישׁוּעָה.
וְשִׂאבְתֶּם מַיִם בְּשִׂשׁוֹן, מִמַּעַיְנֵי הַיְשׁוּעָה. לִי הַיְשׁוּעָה, עַל עַמְּךָ בְּרַכְתֶּךָ סְלָה. יי
צְבָאוֹת עִמָּנוּ, מִשְׁגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סְלָה. יי צְבָאוֹת, אֲשֶׁר־י אָדָם בְּטַח בְּךָ. יי
הוֹשִׁיעָה, הַמֶּלֶךְ יַעֲנֵנוּ בַיּוֹם קָרָאנוּ. לַיהוּדִים הַיְתֵה אוֹרָה וְשִׂמְחָה וְשִׂשׁוֹן וּיקָר. כֵּן
תְּהִיָּה לָנוּ. כּוֹס יְשׁוּעוֹת אֲשָׂא, וּבָשִׂים יי אֶקְרָא.

Behold, God is my salvation; I will trust, and will not be afraid: for God the Lord is my strength and song, and God is become my salvation. Therefore with joy shall you draw water out of the wells of salvation. Salvation belongs unto the Lord: your blessing be upon your people. Selah. The Lord of hosts is with us; the God of Jacob is our refuge. Selah. The Jews had light and joy and gladness and honor. So be it with us. I will lift the cup of salvation, and call upon the Name of the Lord.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.
בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְנֵי בְּשָׂמִים.
בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מְאוּרֵי הָאֵשׁ.
בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחוֹל, בֵּין אוֹר לְחָשֶׁךְ, בֵּין
יִשְׂרָאֵל לְעַמִּים, בֵּין יוֹם הַשְּׁבִיעִי לְשֵׁשֶׁת יְמֵי הַמַּעֲשֶׂה. בְּרוּךְ אַתָּה יי, הַמְּבַדִּיל בֵּין
קֹדֶשׁ לְחוֹל.

אֱלֹהֵינוּ הַנְּבִיא, אֱלֹהֵינוּ הַתְּשֻׁבִי, אֱלֹהֵינוּ אֱלֹהֵינוּ הַגִּלְעָדִי
בְּמַהֲרָה בְּיָמֵינוּ, יְבֹא אֵלֵינוּ, עִם מְשִׁיחַ בֶּן דָּוִד, עִם מְשִׁיחַ בֶּן דָּוִד.

Elijah the Prophet, Elijah the Tishbaite, Elijah the Gileadite. Soon, in our day, he will come to us with the messiah, son of David.

Shavua Tov! Thank you for joining us!

